CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Thursday, 18th January, 2018

10.00 am

Darent Room, Sessions House, County Hall, Maidstone





AGENDA

CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Thursday, 18 January 2018 at 10.00 am Darent Room, Sessions House, County Hall, Maidstone

Ask for: Emma West Telephone: 03000 412421

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (18)

- Conservative (12): Mr G Cooke (Chairman), Mrs A D Allen, MBE (Vice-Chairman), Mrs R Binks, Mrs S Chandler, Mrs P T Cole, Mrs L Game, Mrs S Gent, Mr R C Love, Mr S C Manion, Mr D Murphy, Mr M J Northey and Mrs S Prendergast
- Liberal Democrat (2): Mrs T Dean, MBE and Ida Linfield
- Labour (1) Dr L Sullivan

Church Mr D Brunning, Mr J Constanti and Mr Q Roper

Representatives (3)

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

Declarations of Interest by Members in items on the Agenda
To receive any declarations of interest made by Members in relation to any

matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

4 Minutes of the meeting held on 22 November 2017 and 5 December 2017 (Pages 5 - 25)

To consider and approve the minutes as a correct record

5 Verbal Update by Cabinet Member and Corporate Director (Page 27)

To receive a verbal update from the Cabinet Member for Children, Young People and Education and the Corporate Director of Children, Young People and Education.

6 The Education People - Implementation Update (Pages 29 - 33)

To receive a report which provides Members with an update on progress towards setting up a new Local Authority Trading Company (LATCo) for education services, The Education People.

7 17/00117 - Proposed Co-ordinated Schemes For Primary And Secondary Schools In Kent And Determinations of Admission Arrangements For Primary And Secondary Community And Voluntary Controlled Schools 2019/20 (Pages 35 - 146)

To receive a report which informs Members about the outcome of the consultation on the proposed scheme for transfer to Primary and Secondary schools in September 2019, including the proposed process for non-coordinated In-Year Admissions.

8 17/00132 - Proposed changes to Meadowfield (Foundation Special) School, Sittingbourne for 1 September 2019 (Pages 147 - 160)

To receive a report which sets out the results of the education consultation on the proposed changes to Meadowfield (Foundation Special) School.

9 Alteration of the decision to expand Deal Parochial CE Primary School by 1FE (Pages 161 - 166)

To receive a report which sets out the request to defer the expansion of Deal Parochial CE Primary School until September 2020 and the reasons for the request.

10 Future Arrangements for Riverside Commissioned Children's Centre (Pages 167 - 174)

To receive a report which sets out the Future Arrangements for Riverside Commissioned Children's Centre.

11 Budget Monitoring (Pages 175 - 176)

To receive a report which provides Members with the latest revenue and capital budget monitoring position for the 2017-18 financial year.

12 Draft 2018-19 Budget and 2018-20 Medium Term Financial Plan (Pages 177 - 180)

To receive a report which sets out an update to the Medium Term Financial Plan (MTFP) for 2018-19 and 2019-20 including progress on proposals to close the unidentified budget gap in the original plan.

13 Performance Scorecard (Pages 181 - 193)

To receive a report from the Cabinet Member for Education and Health Reform, Specialist Children's Services and Community Services; and the Corporate Director of Children, Young People and Education and Young People's Services that monitors performance on all key measures.

14 Work Programme 2018/19 (Pages 195 - 203)

To receive the report from the General Counsel that gives details of the proposed Work Programme for the Children's, Young People and Education Cabinet Committee.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts General Counsel 03000 416814

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.